

comelyng a mā of antioche / per  
 deynede pe bi fore pe list of apost  
 lis: & per pceded & leide hondis  
 on hem / & pe word of pe lord was  
 de: & pe nombre of discipulis i ieru  
 sale was moche multiplied / also  
 moche cūpany of prectis: obey  
 ede to pe fery / & stenen ful of  
 gte & of strengpe: made wondris  
 & greete signes in pe peple / but  
 sume risen of pe synagoge pat  
 was depid libertyns: & cirenen  
 lis: & of mē of alisaūdre: & of hē  
 p were of alie & of ahe: & dispn  
 tude was steneue / & per mytē not  
 wistonde pe wysdom & pe spyt  
 p spak / pāne per pūely sente mē  
 pat shulde sepe p per herde hē  
 ynge wordis of blasfemye azens  
 moyses & god: & so per monede  
 to gidre pe peple: & pe eldre mē  
 & pe strabis / & per rānen to gidre  
 & taken hē: & brouzte into pe cou  
 ceil: & per ordeynede falle watnes  
 lis: & seide / vis mā ceesthy not to  
 speke wordis azens pe hooly pla  
 ce & pe lawe / for we herde hym  
 seynge / p vis ihe of nalareth  
 shal distrūpe vis place: & shal  
 change pe tradicions: whiche mo  
 yles bytook to vs: & alle mē pat  
 latten in pe couceil bihelde hē: &  
 sayzen his face: as pe face of an  
 engel. **C. vii.**

**A**d pe pnce of pātis sei  
 de to steneue / wher pes  
 pigis han hem so: whiche seide / bi  
 sen & fadris heer / & god of glorie  
 apperide to our fadir abrahā: whā  
 ne he was i mesopotamye: bi fore  
 p he dwelte in carrā: & seide to hē  
 go out of y lond: & of y kynrede:  
 & come into pe lond whiche i shal

shewe to pe: pāne he wete out  
 of pe lond of caldeis: & dwelte in  
 carrā: & fro pēnis astū: p hē  
 fadir was deed: he tūllatide hē  
 into yis lond: in whiche ze dwelle  
 nou: & he zaf not to hē: eritage  
 i it: ney a pāis of a foot: but he  
 bihste to zyne hē it to possession:  
 & to his seed astū hē: whiche he had  
 de not a lone: & god spak to hē: p  
 hē seed shal be comelig i an ahe  
 lond: & per shulen make hē liget  
 to seruage: & shūle yuel treete  
 hem foure hūndred zeeris: & pūti  
 & i shal huge pe folc: to whiche  
 per shulen serue sem pe lord: &  
 astū pes pigis per shūle gon out:  
 & per shulen serue to me in yis  
 place: & he zaf to hē pe testamēt  
 of circūcision: & so he gendred  
 Isaac: & circūcidide hē in pe eyre  
 day: & Isaac gedred Jacob: & Ja  
 cob gendred pe twelue patriar  
 kis: & pe patriarkis hadde enye  
 to Joseph: & seide hē into egypt:  
 & god was i hē: & dehynde hē  
 of alle hē tribulacions: & zaf to  
 hē grace & wysdom i pe list of  
 farao fig of egypt: & he ordeyne  
 de hē soueyn ouer egypt: & on al hē  
 hōws: & hūgre cam to al egypt  
 & canaan: & greet tribulaciō: &  
 our fadris fōnde not mete: but  
 whiche Jacob hadde herd p wher  
 te was in egypt: he sente our  
 fadris first: & in pe secūde tyme  
 Joseph was knowū of his brūpe:  
 & his kyn was maad knowū to  
 farao: and Joseph sente & depide  
 Jacob his fadir: & al his kynre  
 de seventy & fyne mē: & Jacob  
 cam doūn to egypt: & was deed:  
 he & our fadris: & per weren

tūllatid into egypt: & were leid  
 i pe sepulch p abrahā bonze bi  
 pnis of siluer of pe sones of e  
 mor: pe lone of egypt: & whiche  
 pe tyme of biheeste cam nix: wh  
 ich god had knowleched to abra  
 hā: pe peple were & i mēph  
 ede i egypt: til anoy fig roos i  
 egypt: whiche knew not Joseph:  
 yis biyphide our & tūmetide ou  
 re fadris: p per shulde putte  
 alwey her zong: childre: for per  
 shulde not hūne: in pe same ty  
 me moyses was born: & he was  
 loued of god: & he was wonshid  
 pe monepis: in pe hōws of his fa  
 der: & whāne he was put out in  
 pe flood: pe donitir of farao to  
 of hē: & nozūthide hē into hē  
 lone: & moyses was lerned i al pe  
 wysdo of egyptians: & he was myzt  
 i hē wordis & werkis: but wh  
 āne pe tyme of forty zeer was  
 fillid to hē: it roos vp into hē  
 herte: p he shulde visite his br  
 pen pe sones of isrl: & whiche he  
 sayz amā snūfuge wrong: he  
 vengute hē: & dide vengūce for  
 hē p snūfuge pe wrong: & he  
 killede pe egyptian: for he geish  
 de p hē brūpen shulde vndrsto  
 de p god shulde zyne to hem hel  
 pe bi pe hond of hē: but per vn  
 derstoden not: for in pe day si  
 ynge: he apperide to hē chidige:  
 & he acordide hē in pees & seide:  
 mē ze hē brūpen / whi noy ze ech  
 opr: but he p dide pe wrong  
 to his nezeboze: putide hē alwey  
 & seide: whi ordeynede pee pnce  
 & domynā on vs: wher p wāt  
 sle me: as astū day p killedest  
 pe egyptian: and in yis word

moyses fley: & was maad a co  
 melig in pe lond of madian: wher  
 he bigat twēy sones: & whiche  
 he hadde fillid forty zeer: an an  
 gel apperide to hē in fier of flāw  
 me of a bouth in desert of pe moūt  
 of syna: & moyses say: & wōdri  
 de ou pe sūt: & whiche he neyede  
 to biholde: pe vois of pe lord was  
 maad to hē & seide: i am god of ion  
 & fadris: god of abrahā: god of  
 jacob: god of Isaac: moyses was  
 maad tremblige: & durste not bi  
 holde: but god seide to hē: do of pe  
 shoon of y feet: for pe place i  
 whiche p stōndist: is hooly erpe:  
 i seeynge hē: pe tūmetings of my  
 peple p is in egypt: & i herde pe  
 moeyng of hē: and i cam down  
 to deliyere hē: & nou come pou:  
 & i shal sende pee into egypt:  
 yis moyses whom per denyede  
 seynge whi ordeynede pee  
 pnce & domynā on vs: god  
 sende yis pnce & menbiere: w  
 pe hond of pe angel: p apperide  
 to hē in pe bouth: yis moyses lab  
 de hē out: & dide wondris & sig  
 nes in pe lond of egypt: & in pe  
 reed see & i desert forty zeeris:  
 yis is moyses p seide to pe lone  
 of israel: god shal reue to zōnā  
 pfete of zōnā: brūpen: as me ze  
 shulen heer hē: yis it is p whā  
 in pe churche in wildornelle w  
 re angel p spak to hē in pe moūt  
 syna & wip our fadris: whiche  
 took wordis of hē to zyne to us:  
 to whom our fadris wolde not  
 obepe: but putide hē alwey: &  
 were turned alwey i hertis in  
 to egypt: seynge to aaron: ma  
 ke pou to us goddis p shūle go